

5	PRINCIPAL NAME	Mrs. KUSUM LATA
6	PRINCIPAL QUALIFICATION	MCOM, BED
7	SCHOOL EMAIL ID	gssskirmach2405@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8168172622

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gmsssskirmach.com/wp-content/uploads/2024/06/2_upgradation.pdf">https://gmsssskirmach.com/wp-content/uploads/2024/06/2_upgradation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmsssskirmach.com/wp-content/uploads/2024/06/smc.pdf">https://gmsssskirmach.com/wp-content/uploads/2024/06/smc.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gmsssskirmach.com/wp-content/uploads/2024/06/3_noc.pdf">https://gmsssskirmach.com/wp-content/uploads/2024/06/3_noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmsssskirmach.com/wp-content/uploads/2024/06/4Self-Dec-RTE2009.pdf">https://gmsssskirmach.com/wp-content/uploads/2024/06/4Self-Dec-RTE2009.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmsssskirmach.com/wp-content/uploads/2024/06/feestructure.pdf">https://gmsssskirmach.com/wp-content/uploads/2024/06/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmsssskirmach.com/wp-content/uploads/2024/06/timetable.pdf">https://gmsssskirmach.com/wp-content/uploads/2024/06/timetable.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmsssskirmach.com/wp-content/uploads/2024/06/smcpta.pdf">https://gmsssskirmach.com/wp-content/uploads/2024/06/smcpta.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmsssskirmach.com/wp-content/uploads/2024/06/smcpta.pdf">https://gmsssskirmach.com/wp-content/uploads/2024/06/smcpta.pdf</a>

3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Astha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Suman

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	60	58	96.66	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	39	35	89.74	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ	6814.97991

